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| FOR OFFICIAL USE ONLY |
|-----------------------|
| Accepted By: |
| Permit #: |
| Date Processed: |
| Receipt #: |

Group B Workbook Application Form \$1,410

Complete the entire application. **Incomplete applications will not be accepted.**

| SECTION I: Site & Contact Information | | | | | | | | |
|---|------------------------|----------------------|------------------------------|----------------------|--|--|--|--|
| Water System Name: | | | | | | | | |
| Plat Name: | | | | | | | | |
| Location of System: | | | | | | | | |
| Mailing Address (City, State, Zip): | | | | | | | | |
| Phone: | | | Fax: | | | | | |
| System Contact Person: | | | | | | | | |
| Email: | | | | | | | | |
| Section/Township/Range: | | | Parcel #: | | | | | |
| Satellite Management Agency: | | | | | | | | |
| SECTION II: Type of Water System | | | | | | | | |
| Year Installed: | | | Please Check All That Apply: | | | | | |
| Number of Service Connections: | | | Temporary [| Seasonal Residential | | | | |
| Permanent or Daily Population: | | | Recreational [| Rural | | | | |
| SECTION III: Water System Specifications | | | | | | | | |
| Well Site Inspection: Yes No GMP Rat | | | e: | | | | | |
| Well Depth: Pressure | | | Tank(s) Info: | | | | | |
| Casing Diameter: Number | | | of Tanks: | | | | | |
| Gallons Per Minute Capacit | | | : | | | | | |
| Pump Specifications Workin | | | Storage: | | | | | |
| Horsepower: ASME | | ASME Ap | Approved: Yes No | | | | | |
| Booster Pump Specs: Storag | | Storage ⁻ | e Tank Capacity: | | | | | |
| Pump Rate: Type of T | | reatment: | | | | | | |
| SECTION IV: Water Quality Measures | | | | | | | | |
| Bacteriological Test: Yes No | Inorganic Test: Yes No | | ′es No | Nitrate Test: Yes No | | | | |
| Date Taken: | Date Taken: | | | Date Taken: | | | | |
| Test Results: | Test Results: | | | Test Results: | | | | |
| Parameters Out of Compliance: | | | | | | | | |
| Application is hereby made for a Group B Water System. My Signature below denotates my intent to comply with all applicable state and local regulations | | | | | | | | |
| ignature: Date: | | | | | | | | |

| EH | Version: 4 | Supersedes: 3 | Date Adopted: 1/08/2025 | Modified/Created By: Lucy Garcia | Approval By: Jesse Cox |
|----|------------|---------------|-------------------------|----------------------------------|------------------------|
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